A summary of Watchman Nee’s book, Sit Stand Walk

**Sit**
- The Range of His Finished Work – Every aspect of the Christian life – salvation, sanctification, everything – is ours because Christ’s work is done. He is seated in the heavenlies.
- When we learn to rest in His finished work, and see ourselves seated with Him, only then have we begun.
- God the Giver – God is so wealthy that His chief delight is to give. When we stop doing and working, we discover how much He is willing to do.

**Walk**
- The Perfection of the Father – Walking involves conduct or behaviour. But our conception of right conduct does not go far enough. We cannot meet God's expectations of correct behaviour – His holiness is infinitely higher than anything to which we can attain.
- This is the beauty of the New Covenant in Jesus: He has done it all for us through Christ. This is why we 'sit' first. We rest and let Him be our walk.
- Redeeming the Time – Walking involves getting somewhere. The wise will eagerly pursue the goal, while the foolish waste time with unimportant matters.
- But our walking comes from the strength of our position of sitting at rest with Him.

**Stand**
- The victory has already been won, we simply hold that ground.
- In His Name – God has entrusted His Name and His Son's Name to those who walk in His way – we are His ambassadors, someone in a foreign land who has the full authority to represent the head of state that has assigned him to the task. Therefore, we cannot stand in His power until we have first learned to sit, and then walk.
- The Divine Self-committal – Four essential features of a work to which God can commit Himself.
  1. A true revelation to our hearts of the eternal purpose of God.
  2. All work that is going to be effective in the divine purpose must be conceived by God.
  3. All work to be effective must depend for its continuance upon the power of God alone.
  4. The end and object of all work to which God can commit Himself must be His glory.
- The God of Elijah – A powerfully moving story from the life of the author illustrating the points made earlier. God working in modern times in just such a way as He did back in the Bible. He truly is still the God of Elijah.