

## No Place to go but Forward

### Romans 6:5-7

- v.2 "*we who died to sin*"
- What it doesn't mean:
  1. The Christian is no longer responsive to sin
  2. The Christian *should die* to sin
  3. The Christian *is dying to sin* day by day
  4. The Christian cannot continue in sin, because **he** has renounced it.
  5. The Christian has died to sin's *guilt*

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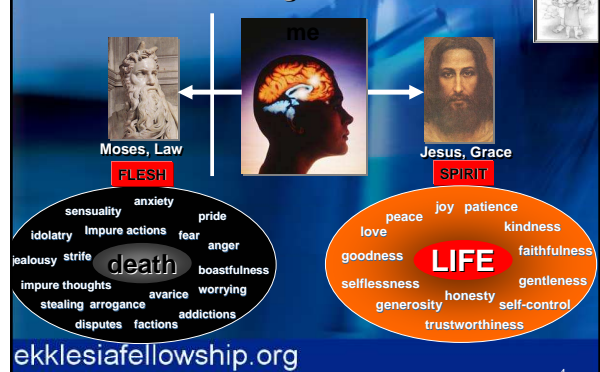
- What it does mean:
  - v.10 "*He died to sin, once for all*"
  - aorist tense,—definite past fact
  - Jesus' relationship to sin is finished—forever!
  - All that was "in Adam" is forever gone! Dead.

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- Why then do we continue to struggle with sinning?
  - v.6 "*old self*"
    - Who we were "in Adam"
  - "*body of sin*"
    - Our old nature
  - "*done away with*"
  - "*might be*"
    - our free will to choose to walk in our oldness or our newness.

## Sanctification: Being Transformed!



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- Augustine:
  - Before Adam fell he was "**able to sin**" (*posse peccare*)
  - After his fall, Adam was "**not able not to sin**" (*non posse non peccare*)
  - Those in Christ are "**able not to sin**" (*posse non peccare*)
  - Upon glorification those in Christ will be "**not able to sin**" (*non posse peccare*)